



Monmouth County Regional Health Commission #1
 1540 West Park Avenue, Suite 1
 Ocean, New Jersey 07712
 Telephone (732) 493-9520
 Facsimile (732) 493-9521
www.mcrhc.org

OFFICE USE ONLY

KENNEL, PET SHOP, SHELTER & POUND PLAN REVIEW APPLICATION

The **New Jersey State Sanitary Code, Chapter XXIII A, Animal Facility Operation, N.J.A.C. 8:23A-1.2(c)** requires plan review and approval by the local health authority for any facility constructed or renovated after January 17, 1995. Construction or renovation may not be initiated until plans and specifications have been approved by the health and construction authorities

NEW KENNEL, PET SHOP, SHELTER & POUND PLAN REVIEW FEE \$200.00
 Monmouth County Regional Health Commission #1 Ordinance No.17-06, Section 1.4

ESTABLISHMENT INFORMATION	
Trade Name	
Owner or Corporate Name	
Establishment Address	
City, State, Zip Code	
Establishment Telephone Number ()	
PROJECT CONTACT	
Name	
Address	
City, State, Zip Code	
Telephone Number ()	
E-Mail Address	

Type of Project	
<input type="checkbox"/> New Construction	<input type="checkbox"/> Renovation/Remodel

Type of Operation	
<input type="checkbox"/> Kennel	

Pet Shop	Animals to be Sold:			
<input type="checkbox"/>	Dogs	<input type="checkbox"/>	Reptiles	<input type="checkbox"/>
<input type="checkbox"/>	Cats	<input type="checkbox"/>	Rabbits	<input type="checkbox"/>
<input type="checkbox"/>	Birds	<input type="checkbox"/>	Hamsters	<input type="checkbox"/>
<input type="checkbox"/>	Fish	<input type="checkbox"/>	Gerbils	<input type="checkbox"/>

<input type="checkbox"/> Shelter

<input type="checkbox"/> Pound

PROJECT INFORMATION	
Anticipated start date:	
Anticipated completion date:	
Water Source - Public or Well:	
Sewage Disposal - Public or Septic:	
Applicant Name (Print):	
Applicant Signature:	

TOTAL AMOUNT DUE:	\$
--------------------------	-----------

**Return this form with your plans, specifications,
 and check made payable to:**

**MONMOUTH COUNTY REGIONAL HEALTH
 COMMISSION #1**

Please direct all inquiries to the Health Department at 732-493-9520